

DEPARTMENT OF PUBLIC HEALTH



COUNTY OF SAN BERNARDINO

OFFICE OF PUBLIC HEALTH ADMINISTRATION

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MARGARET D. SMITH
Interim Public Health Director

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Interim Assistant Director of Public Health

SOLICITATION FOR PROPOSALS RFP CAH 07-01 Lead Hazard Control Outreach, Education and Intake Services

The County of San Bernardino Department of Public Health is seeking proposals from qualified organizations that would provide **community-based outreach, education, and intake services regarding lead-base paint hazard control to low-income families in San Bernardino County**. The services shall be provided subject to a cost reimbursement agreement for the period of August 1, 2007 through July 31, 2009. A total of \$194,400 has been allocated for these services for the period indicated. A maximum of three (3) contracts of \$64,800 each will be awarded. The actual number of contracts and amounts awarded will be determined by the quality of the proposals received. Proposers with recognized expertise in providing such services are encouraged to submit proposals.

A copy of the Request For Proposal (RFP) CAH 07-01 may be downloaded from the following San Bernardino County Internet site on or after April 10, 2007:

<http://www.co.san-bernardino.ca.us/rfp/rfplist.htm>

Although the Internet is the preferred media for distributing the SFP, copies may also be obtained from the Department of Public Health, Contracts/Special Projects Unit, ATTN: **Sandra Decker**, 172 West 3rd Street, 6th Floor, San Bernardino, CA 92415.

A mandatory proposal conference will be held at San Bernardino County Department of Public Health, Contracts/Special Projects Unit office, **120 Carousel Mall, San Bernardino**, at 10:00 a.m. on Wednesday, April 18, 2007. **Attendance at the conference is mandatory.** No proposal will be accepted from any Proposer who fails to attend the proposal conference

Questions regarding the RFP may be submitted to the above address, or via email, by 4:00 p.m., on Wednesday, April 25, 2007. Late questions will not be considered. All questions and answers will be posted on the San Bernardino County Internet site. Individual responses to questions are prohibited.

Proposals must be received prior to 4:00 p.m. on Wednesday, May 16, , 2007. Proposals received after this deadline will not be considered. No exceptions will be granted.

For further information, please contact **Sandra Decker**, Public Health Contracts/Special Projects Unit at (909) 387-6654.

MARK UFFER
County Administrative Officer

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